new age is sceptical of the traditionally accepted beliefs and customs both of his own and of other lands, but is inclined to dogmatism, is intensely nationalistic, and has an almost naive confidence in the findings of modern science and in the scientific method. The New Tide, or Renaissance Movement, of which much was said about two decades ago, is now less prominent, but the attitude of mind of which it was an expression persists and, if anything, is growing. More than in any other time in recorded history, the Chinese educated classes have moved out of one age into another. It is a mental world which is largely adrift. The West, by which it is molded, is itself in process of rapid change and is abandoning old standards in search of new. The situation is one with great possibilities both for good and for evil.

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